


ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p style="text-align: center;">It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 488-9962 or by e-mail at CobleC@mail.co.leon.fl.us</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years.</p>		
Name: Jeff Chanton		Date: Nov 16, 2004
Home Phone: 850-216-2016	Work Phone: 644-7493	Email: jchanton@mailers.fsu.edu
Occupation: professor		Employer: FSU
<p>Please check box for preferred mailing address.</p> <p><input type="checkbox"/> Work Address: Dept. of Oceanography FSU, Tallahassee, FL 32306-4320</p> <p style="margin-left: 20px;">City/State/Zip:</p>		
<p><input type="checkbox"/> Home Address 1509 Hasosaw Nene, Tallahassee, FL 32301</p> <p style="margin-left: 20px;">City/State/Zip:</p>		
<p>Do you live in Leon County? <input type="checkbox"/> Yes If yes, do you live within the City limits? <input type="checkbox"/> Yes Do you own property in Leon County? <input type="checkbox"/> Yes If yes, is it located within the City limits? <input type="checkbox"/> Yes</p>		
<p>For how many years have you lived and/or owned property in Leon County? 16 ____ years</p>		
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p>1st Choice: ____ Landfill Citizens Liaison Committee ____ 2nd Choice: ____</p>		
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Human Services ____ Housing ____ Health Care ____ Science ____ Library Services ____ Growth Management ____ Tourist Development ____ Transportation ____ Bicycle/Pedestrian ____ Metropolitan Planning Organization ____</p> <p>Other Areas _____</p>		
<p>Have you served on any previous Leon County committees? <input type="checkbox"/> No</p>		
<p>If Yes, on what Committee(s) have you served? _____</p>		
<p>How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 And for how many months would you be willing to commit that amount of time? 6 or more What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input type="checkbox"/> Night</p>		
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p> <p>Race: <input type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female Age: _____ Disabled? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p style="text-align: center;">Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 488-9962 or e-mail at CobleC@mail.co.leon.fl.us</p>		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

I participate in landfill research.

References (you must provide at least one personal reference who is not a family member):

Name: Dr. Nancy Marcus Telephone: 644-6700

Address: Dept of Oceanography FSU, Tallahassee Fl
32306

Name: _____ Telephone: _____

Address: _____

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? ☐ Yes ☐ Not yet will soon

Are you willing to complete a financial disclosure form, if applicable? ☐ Yes ☐ No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? ☐ No If yes, from whom? _____

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? ☐ Yes

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? ☐ No If yes, please explain _____

Do you or your employer, or your wife or child or their employers, do business with Leon County? ☐ No

If yes, please explain _____

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? ☐ No

If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: _____

Please return Application to

Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street